

# NATIONAL DESIGN AND RESEARCH FORUM THE INSTITUTION OF ENGINEERS (INDIA)

## NATIONAL DESIGN AWARDS - 2019 PROFORMA FOR NOMINATION

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*\*Mandatory fields*

1. **Name of the Award for Which Nomination is made:**

|  |                       |
|--|-----------------------|
|  | National Design Award |
|--|-----------------------|

|   |   |  |  |                                 |  |                                   |  |  |  |  |                                     |  |   |
|---|---|--|--|---------------------------------|--|-----------------------------------|--|--|--|--|-------------------------------------|--|---|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20%;"></td><td>Architectural Engineering Design Award</td></tr> <tr><td></td><td>Mining Engineering Design Award</td></tr> <tr><td></td><td>Prestressed Concrete Design Award</td></tr> </table> |   | Architectural Engineering Design Award |  | Mining Engineering Design Award |  | Prestressed Concrete Design Award | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20%;"></td><td>Environmental Engineering Design Award</td></tr> <tr><td></td><td>Mechanical Engineering Design Award</td></tr> <tr><td></td><td>Suman Sharma Award<br/><i>(for women only)</i></td></tr> </table> |  | Environmental Engineering Design Award |  | Mechanical Engineering Design Award |  | Suman Sharma Award<br><i>(for women only)</i> |
|   | Architectural Engineering Design Award        |  |  |                                 |  |                                   |  |  |  |  |                                     |  |   |
|   | Mining Engineering Design Award               |  |  |                                 |  |                                   |  |  |  |  |                                     |  |   |
|   | Prestressed Concrete Design Award             |  |  |                                 |  |                                   |  |  |  |  |                                     |  |   |
|   | Environmental Engineering Design Award        |  |  |                                 |  |                                   |  |  |  |  |                                     |  |   |
|   | Mechanical Engineering Design Award           |  |  |                                 |  |                                   |  |  |  |  |                                     |  |   |
|   | Suman Sharma Award<br><i>(for women only)</i> |  |  |                                 |  |                                   |  |  |  |  |                                     |  |   |

\*2. **Name of the Nominee** (in block letters): .....

\*3. **Age:**

|  |  |
|--|--|
|  |  |
|--|--|

\*4. **Date of Birth:**

|          |          |          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <i>d</i> | <i>d</i> | <i>/</i> | <i>m</i> | <i>m</i> | <i>/</i> | <i>y</i> | <i>y</i> | <i>y</i> | <i>y</i> |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|

\*5. **Sex: Male / Female**

|   |   |
|---|---|
| M | F |
|---|---|

\*6. **Address** (with PIN code):

|                                 |                        |
|---------------------------------|------------------------|
| (A)* <u>Office / Institute:</u> | (B)* <u>Residence:</u> |
|---------------------------------|------------------------|

Please tick the address for correspondence (A/B)

\*7. **Email:**

8. **Phone** (with STD code):

\***Mobile:**

(Signature of the Nominee with date)

(Signature of Head of Institution with date & seal)

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**9. Classification of contribution:**

|     |   | Duration |    | Years |
|-----|---|----------|----|-------|
|     |   | From     | To |       |
| (a) | Academics/ Research   |          |    |       |
| (b) | Industry/Industrial Research/Engineering Design/<br>Engineering Consultancy |          |    |       |

**10. Academic Qualification (Bachelor's Degree Onwards) (Copies of Certificates/Mark sheets are to be attached):**

| Degree             | University / Institution | Division / Equivalent | Year of Passing | Specialization |
|--------------------|--------------------------|-----------------------|-----------------|----------------|
| B.Tech / B.E./AMIE |                          |                       |                 |                |
| M.Tech / M.E.      |                          |                       |                 |                |
| Ph.D               |                          |                       |                 |                |

**11. Experience Details (In reverse chronological order) (Copies of Experience Certificates to be attached)**

| Institute / Organisation       | Type<br>(Academic Instt./<br>Industry / Self-<br>employed) | Post Held      | From (date)<br>To (date) | Nature of Job |
|--------------------------------|--|----------------|--------------------------|---------------|
|                                |  |                |                          |               |
|                                |  |                |                          |               |
|                                |  |                |                          |               |
|                                |  |                |                          |               |
| <b>Total Experience Years:</b> |  | <b>Months:</b> |                          |               |

(Signature of the Nominee with date)

(Signature of Head of Institution with date & seal)

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**12(a). Papers Published in National / International Journals / *presented in National / International Conferences*: (Mark # for the paper published during tenure in industry)  
(Copies of first pages of the papers have to be attached)**

| Name of all Authors | Paper Title | Name of Journal / Conference | ISSN No. | Vol, No., Month, Year, pp | DOI of the paper |
|---------------------|-------------|------------------------------|----------|---------------------------|------------------|
|                     |             |                              |          |                           |                  |
|                     |             |                              |          |                           |                  |
|                     |             |                              |          |                           |                  |
|                     |             |                              |          |                           |                  |
|                     |             |                              |          |                           |                  |
|                     |             |                              |          |                           |                  |
|                     |             |                              |          |                           |                  |

**12(b). Contribution to Engineering and Technology in National and International Projects with Societal impact.  
(Copies of supporting documents have to be attached)**

| List of Designs, Products, Process, Project Implementation | Organization/ Field Location | Year of implementation / use | Benefit achieved (if any) |
|--|------------------------------|------------------------------|---------------------------|
|  |                              |                              |                           |
|  |                              |                              |                           |
|  |                              |                              |                           |
|  |                              |                              |                           |
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**13. Patents / Copyrights (Copies of Proof of grant have to be attached)**

| Item | Patent/Copyright No | Year | Granted by |
|------|---------------------|------|------------|
|      |                     |      |            |
|      |                     |      |            |
|      |                     |      |            |
|      |                     |      |            |
|      |                     |      |            |

**14. Technical Books /Book Chapters / Project Report / documents (Nominee should be either Author / co author / or member of task force:**

**[Copies of title page(s) of the book/s / documents has/have to be attached]**

| Title | Publisher | Year of Publication | ISBN No |
|-------|-----------|---------------------|---------|
|       |           |                     |         |
|       |           |                     |         |
|       |           |                     |         |
|       |           |                     |         |
|       |           |                     |         |
|       |           |                     |         |
|       |           |                     |         |

**15. Awards / Distinction received by the nominee:**

**(Copies of certificates are to be enclosed)**

| Name of the Award | Details of contribution related to the Award | Awarded by | Year | Type (National / International) |
|-------------------|--|------------|------|---------------------------------|
|                   |  |            |      |                                 |
|                   |  |            |      |                                 |
|                   |  |            |      |                                 |
|                   |  |            |      |                                 |

(Signature of the Nominee with date)

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**16. (a) Membership of The Institution of Engineers (India), if any, with category and membership number**

|                                    |                 |
|------------------------------------|-----------------|
| Fellow / Member / Associate Member | Membership No.: |
|------------------------------------|-----------------|

**16 (b) Membership of other Professional Societies, if any, with category of membership: (copy of Membership Certificate / Letter to be enclosed)**

| Name of the Society | Address | Membership Category & Number |
|---------------------|---------|------------------------------|
|                     |         |                              |
|                     |         |                              |
|                     |         |                              |

**17. Any additional information of relevance (not more than 200 words):  
(Social contributions, Organizing Technical Seminars, Conferences, Workshops etc.)**

Check List for Attachments.

- Proof of Age
- Documents supporting Academic qualifications
- Documents supporting working experience
- First pages of all publication with appropriate citations
- Supporting documents for Item no 12(b)
- Supporting documents for Item no 13
- Supporting documents for item no 14
- Cover pages of Books, reports, documents supporting to item no 15
- Supporting documents for item no 16-20

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